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CONFIRMATION NO. 7121

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/516,607                                                                                                                                                                                                                                                                                                    | <b>FILING OR 371(c) DATE</b><br>05/17/2005<br><b>RULE</b>                                                                | <b>CLASS</b><br>414                | <b>GROUP ART UNIT</b><br>3652                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>02405.0248 |                                |
| <b>APPLICANTS</b><br>Steen Nielsen, Ronne, DENMARK;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/DK03/00380 06/10/2003<br><b>** FOREIGN APPLICATIONS *****</b> <i>JG</i><br>DENMARK PA 2002 00868 06/07/2002                                                                                                |                                                                                                                          |                                    |                                                                                                                                                                                                                                                                                 |                                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance <i>JG</i><br>Verified and Acknowledged <i>JG</i><br>Examiner's Signature Initials |                                                                                                                          | <b>STATE OR COUNTRY</b><br>DENMARK | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>10                | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>22852                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                    |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>TITLE</b><br>Method and device for introducing essentially rectangular pieces of cloth into a feeder                                                                                                                                                                                                                               |                                                                                                                          |                                    |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>1540                                                                                                                                                                                                                                                                                                    | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                |